



## **SOUTH FLORIDA WATER MANAGEMENT DISTRICT**

3301 Gun Club Road, West Palm Beach, Florida 33406 • (561) 686-8800 • FL WATS 1-800-432-2045 • TDD (561) 697-2574  
Mailing Address: P.O. Box 24680, West Palm Beach, FL 33416-4680 • [www.sfwmd.gov](http://www.sfwmd.gov)

**ADM 28-06**

October 17, 2000

### **ADDENDUM NUMBER ONE**

**RFP NO. C-10197**

**ENTITLED**

**"SEEPAGE STUDY"**

To all Bidders:

This Addendum No. 1 is issued to provide the following:

This solicitation is hereby placed on **hold** until further notice. An Addendum No. 2 will be issued accordingly with revised inquiry period and submission date.

Please sign this Addendum No. 1 in the space indicated below, and return with your submitted bid.

Sincerely,

A handwritten signature in black ink that reads "Patrick M. Ryan". The signature is written in a cursive, flowing style.

Patrick M. Ryan  
Staff Contract Specialist  
Procurement Department

Addendum Number 1 received on \_\_\_\_\_ by \_\_\_\_\_  
Date Title

#### **GOVERNING BOARD**

Michael Collins, *Chairman*  
Michael D. Minton, *Vice Chairman*  
Mitchell W. Berger

Vera M. Carter  
Gerardo B. Fernandez  
Patrick J. Gleason

Nicolas J. Gutierrez, Jr.  
Harkley R. Thornton  
Trudi K. Williams

#### **EXECUTIVE OFFICE**

Frank R. Finch, P.E., *Executive Director*  
James E. Blount, *Chief of Staff*